

COMMITTEE ON COMMUNITY SERVICES
(Standing Committee of Berkeley County)

Chairman: Mrs. Judy C. Mims, District No. 6

Members: Mr. Milton Farley, District No. 1
Mrs. Judith K. Spooner, District No. 2
Mr. William E. Crosby, District No. 3
Mr. Charles E. Davis, District No. 4
Mr. Steve M. Vaughn, District No. 5
Mr. Caldwell Pinckney, Jr., District No. 7
Mr. Henry L. Richardson, Jr. District No. 8
Mr. James H. Rozier, Supervisor ex officio

The COMMITTEE ON COMMUNITY SERVICES, Standing Committee of Berkeley County Council, met on Monday, March 25, 2002, in the Hanahan Municipal Complex, 1255 Yeamans Hall Road, Hanahan, South Carolina at 6:53 p.m.

PRESENT: Mrs. Judy C. Mims, Councilmember District No. 6, Chairman; Mr. Milton Farley, Councilmember District No. 1; Mrs. Judith K. Spooner, Councilmember District No. 2; Mr. William E. Crosby, Councilmember District No. 3; Mr. Charles E. Davis, Councilmember District No. 4; Mr. Steve M. Vaughn, Councilmember District No. 5; Mr. Caldwell Pinckney, Jr., Councilmember District No. 7; Mr. Henry L. Richardson, Jr., Councilmember District No. 8; Mr. James H. Rozier, Jr., Supervisor, ex-officio; Mr. D. Mark Stokes, County Attorney; and Ms. Barbara B. Austin, Clerk to County Council.

The requirements of the Freedom of Information Act have been complied with by posting the time, date, place and copy of Agenda of this Committee meeting of Berkeley County Council at the entrance to the Berkeley County Office Building, 223 N. Live Oak Drive, Moncks Corner, South Carolina, and a copy of such notice was mailed to all Councilmembers, the News media, and other interested citizens.

Chairman Mims called the meeting to order; and Councilmember Pinckney gave the invocation.

Chairman Mims asked the Committee's pleasure on the Approval of Minutes for Community Services Meeting held on February 11, 2002.

It was moved by Councilmember Vaughn and seconded by Councilmember Spooner to approve the minutes as stated. The motion passed by unanimous voice vote of the Committee.

Chairman Mims stated the only item on the agenda was Review prior to Second Reading of Bill No. 02-07, an Ordinance authorizing the acceptance of the transfer of authority for conducting municipal elections in the City of Hanahan to the Berkeley County Voter Registration and Election Commission; to define the powers, duties and responsibilities assumed by the Berkeley County Voter Registration and Election Commission for the conduct of

Municipal Elections in the City of Hanahan; to provide for reimbursement of all costs and expenses incurred by the Berkeley County Voter Registration and Election Commission in the conduct of such Municipal Elections; and to provide for other matters relating thereto.

It was moved by Councilmember Spooner and seconded by Councilmember Vaughn to send Bill No. 02-07 to Council for Second Reading. The motion passed by unanimous voice vote of the Committee.

It was moved by Councilmember Crosby and seconded by Councilmember Vaughn to adjourn. The motion passed by unanimous voice vote of the Committee.

The Meeting adjourned at 6:57 p.m.

April 8, 2002
Date Approved

**COMMITTEE ON COMMUNITY SERVICES
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There will be a Special Meeting of the COMMITTEE ON COMMUNITY SERVICES, Standing Committee of Berkeley County Council, on Monday, March 25, 2002, in the HANAHAN MUNICIPAL COMPLEX COURT ROOM AT 1255 YEAMANS HALL ROAD, HANAHAN, S. C., immediately following Public Hearings, at 6:45 p.m.

AGENDA

APPROVAL OF MINUTES

February 11, 2002

A. Review prior to Second Reading of Bill No. 02-07, an Ordinance authorizing the acceptance of the transfer of authority for conducting municipal elections in the City of Hanahan to the Berkeley County Voter Registration and Election Commission; to define the powers, duties and responsibilities assumed by the Berkeley County Voter Registration and Election Commission for the conduct of Municipal Elections in the City of Hanahan; to provide for reimbursement of all costs and expenses incurred by the Berkeley County Voter Registration and Election Commission in the conduct of such Municipal Elections; and to provide for other matters relating thereto.

March 20, 2002
S/Barbara B. Austin
Clerk of County Council